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**Subject:** Talking points for ERA on Tuesday  
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**Attachments:** [12.13.05.ERA talk points for LWG.doc](#)

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Joe and Eric

Just FYI, attached are some speaking points that I plan to use on Tuesday in leading the group through Q&A on the Ecological Risk Assessment. If you have any suggestions or comments on these, I'd love to hear them. (P.S. - I haven't done a final review on this myself, so there may be some typos I have yet to catch.)

Thanks,  
Mikell

<<12.13.05.ERA talk points for LWG.doc>>